

139TH ANNUAL  
**MURTOA A&P**  
**SHOW**

FRIDAY 3 OCTOBER 2025



Proudly part of

TIME TO  
*Shine*  
**MURTOA'S  
BIG  
WEEKEND**

3-5 OCTOBER 2025





# **GrainCorp** *Community Foundation*

**Proudly connecting  
with customers and  
rural communities**

[www.graincorp.com.au/community-foundation/](http://www.graincorp.com.au/community-foundation/)

139TH ANNUAL  
**MURTOA A&P  
SHOW**

**Murtoa A. & P. Society** is affiliated with the  
Victorian Agricultural Societies Ltd. (V.A.S.Ltd.),  
The Equestrian Federation of Australia (E.F.A.) and the  
Wimmera Agricultural Societies Association (W.A.S.A.).

**Murtoa Show Enquiries, please contact:-**

**President:** Bec Jordan

**Mobile:** 0439 865 564

**Postal:** PO Box 55, Murtoa 3390

**Secretary:** Emma Hamilton

**Mobile:** 0448 189 937

**Email:** murtoashow@hotmail.com

**OFFICERS 2025-26**

**President:** Bec Jordan

**Vice President:** Sarah O'Connor

**Secretary:** Emma Hamilton

**Treasurer:** Renee McIntyre

**Chief Ring Steward:** Brooke Delahunty

**Chief Steward:** Emma Hamilton

**Committee:**

L. Crittenden, G. Ballagh, E. Hamilton, B. Delahunty, M. Reading, S. Taylor,  
M. Robertson, B. Jordan, C. Bibby, R. McIntyre, B. Childs, H. Dower, M. Davis,  
S. O'Connor, N. Sudholz, Chris McCumstie, Catherine McCumstie

**Life Members:**

R. Janetzki, L.W. Loeliger, D. A. T. Gawith, K. Haby, G. Ballagh, H. Dower,  
G. Blandthorne, M. Robinson

**Ladies Delegates:**

L. Crittenden, H. Dower, S. Taylor

# NOTICE TO EXHIBITORS

Exhibitors are respectfully requested to read **Rule 2** of the Show Regulations.

**The Society is determined to enforce this Rule. No late entries will be accepted.**

## Secretary Contacts:

**Phone:** 0448 189 937 **Email:** murtoashow@hotmail.com

**Entries and memberships can be made at the Murtoa Neighbourhood House and through Showday Online website: <https://showday.online>**

*Opening times will be advertised.*

Horse Classes at 9am;  
exhibits for the pavilion to be in place by 9am.

When restrictive conditions are attached to entries, statutory declarations will be required from every exhibitor without exception.

# MEMBERSHIP PRIVILEGES

A member of the Society is entitled to free admission to the grounds for member, partner or spouse, and their children under 16 years, and may also exhibit in all classes, except where noted in the Schedule (see especially Horse Classes), without additional charge.

## ADMISSION TO THE GROUND:

**Non-members - \$15**

**Pensioners - \$10**

**Family Membership - \$30**

**Children 16 and under - Free Entry**

**ALL PAVILION ENTRIES CLOSE: WEDNESDAY 4PM, PRIOR TO SHOW DAY**

**HORSE ENTRIES** - All horse entries to be done through **Show Day Online** and will close Wednesday 4pm, prior to Show Day

Prize money will be available from pavilion from 3:45 - 4:15pm.

Prize money for Junior Sections will be issued through schools.

*Any prize money not claimed on show day will be a donation to the Society.*

## READ YOUR SCHEDULE

Exhibitors are advised to carefully read the conditions relating to sections in which they intend making entries.

FOR QUERIES REGARDING PAVILION CLASSES,  
PLEASE CONTACT: **Sally Taylor 0409 332 142**

## TRADE EXHIBITOR CHARGES

**Powered Site - \$20 per connection**

**Sites up to 4 metres - \$15**

**Sites up to 10 metres - \$35**

**Sites over 10 metres - \$5 per metre**

**Water Connection - \$10**



# RULES & REGULATIONS

1. All exhibits must be the bona fide property of the exhibitor or recognised firm, and a statutory declaration of same respecting age and eligibility must be made if required.
2. Entries must be lodged with the Secretary, PO Box 55, Murtoa 3390 or [murtoashow@hotmail.com](mailto:murtoashow@hotmail.com), on or before 4pm on WEDNESDAY PRIOR TO SHOW, when a ticket will be given, stating Class, Section and Number of the Exhibit for which the entry is made.
  - (a) The Committee reserves the right of refusing or cancelling any entry stating reasons for so doing.
  - (b) All persons exhibiting shall accept the decision of the judge or judges appointed by the Society, and in the case of written protests, the decision of the Committee shall be accepted as final and without recourse.
  - (c) The Committee may withhold any prizes where an exhibitor, in making any entry, has made statements proved to their satisfaction to be erroneous and fraudulent, such exhibitor and his stock shall be debarred from exhibiting at the Society's Show during the pleasure of the Committee.
  - (d) Entries to the Show are accepted subject to the Rules & Regulations and Bylaws of the Society and of the Show.
  - (e) The entrant agrees to be bound by those Rules & Regulations and By-laws.
  - (f) The entrant also agrees to abide by all decisions made by the Society, by the Group with which it is affiliated or by V.A.S. Ltd. pursuant to those Rules & Regulations and By-laws.
  - (g) No decision so made shall be called into question by the entrant before any Court or other body (whether or not of a similar nature to a court) whatsoever.
3. Horse exhibitors will pay **\$5 per entry** and must pay a **membership of \$15** to compete, which includes entry into the Show.
4. No exhibitor shall be allowed to that portion of the yard in which his exhibit is placed during the adjudication (unless allowed by the Stewards), and it shall be the duty of the Stewards to prevent any person interfering with the Judges, and if necessary, order the removal of such offender from the yard.

And no person, excepting those in charge of stock, implements and machinery, and for whom an authority must be obtained, will be permitted to remain in the yard during the adjudication, under any pretence whatsoever, the persons in charge must not leave their respective lots, nor address the Judge, unless authorised by the Stewards.
5. The owner or exhibitor of any exhibit disapproved of as an exhibit by the Committee of the Society must immediately upon notice to that effect, remove such exhibit from the Society's ground.
6. The Judge or Judges may award a Second or Third prize instead of a First one, or may withhold a prize altogether, where there is no competition, or where the exhibits are not of sufficient merit.
7. No prizes can be awarded by the Judge or Judges for extra exhibits if the prize list contains a class or section in which the same can compete.
8. Should any exhibit, having gained a prize, be disqualified, the next on the list does not necessarily obtain the same prize. The Committee, with or without the advice of the Judge or Judges, shall decide the question.
9. No exhibit without permission from the Secretary, can be removed from the exhibition until 4pm on the day of the Show, when all exhibits can leave the yard.
10. Protests against awards, accompanied by the deposit of \$50, which will be forfeited if the Protest is considered frivolous, must be lodge with the Secretary, in writing, before 10am on the day after which such awards were made.
11. The privilege of distributing trade lists, advertisements and other documents is restricted exclusively to exhibitors at their respective stands. Any infringement of this regulation will incur expulsion from the yards.
12. Every possible care will be taken for all exhibits, but no responsibility will be incurred by the Society.
13. All exhibitors of stock will be required to provide their own forage, and exhibitors of machinery all fuel and material necessary to enable them to comply with the above Regulations.

14. The breeding year dates from 1st August for horses.
15. All exhibits must be in their places on ground at appointed times.
16. The Committee reserves the right to postpone or alter date of the Show should same become necessary, and that the Committee incurs no responsibility or liability by reason for such postponement.
17. Applications for space for Trade Exhibits close Tuesday prior to the Show.
18. In case of disputes as to the construction of the Regulations or the meaning of anything in the prize list, the same shall be determined by the Committee of the Society, whose decision in all cases shall be final.
19. The Murtoa Agricultural and Pastoral Society Inc. will not be responsible for any injury or loss incurred by any entrant or competitor. Any person participating in any activity related to the Show, does so at his or her own risk.
20. By placing an entry, the entrant agrees not to make any claim against the Murtoa Agricultural Society for any injury or loss. The persons exhibiting agrees to compete/ exhibit at their own risk and to indemnify and keep indemnified the Murtoa Show Society against all claims, suits, actions or demands which may be brought in respect of any injury or other loss sustained by the entrant while competing at the Show. The entrant agrees to exonerate the Committee of Management of the Show Society together with any other organisation involved in the conduct of the Show from all responsibility and from all loss or injury to the exhibitor whether due to negligence or otherwise.

## W.A.S.A. REGULATIONS

1. An article having won at a show will compete at a group Final.
2. An article won at a show level is not eligible for entry at any other show.
3. Each article entered must be a bonafide work of the exhibitor.
4. If for any reason a winner is unable to Compete at Group level then the 2nd place getter is eligible to compete.
5. W.A.S.A, entrants reside in the boundries of the Wimmera Group.
6. Winners at W.A.S.A receive \$25 cash.
7. Items in the following classes must be the same as won at show level. (O485, O479, Q624, Q625, Q606, Q612, M401, S846, S861)
8. Refer inside cover for Group Final Date.

## ©.H.S. STATEMENT

*The Murtoa A&P Society is committed to providing a safe, healthy and environmentally acceptable Showgrounds fo all stakeholders. We shall maintain an effective health and safety program so far as in practicable and endeavour to comply with all statutory and Common Law requirements.*

*All competitors and exhibitors have a 'Duty of Care' to avoid exposing themselves or other people to unsafe situations that could lead to injury.*

# PRESIDENT'S MESSAGE 2025

**On behalf of the Murtoa Show Committee I would like to welcome everyone to the 2025 Murtoa Show. We are very excited to host you for another successful Show Day.**

Last year's show was another great success with every year seeming to build on the last.

We welcomed the return of the zipper to get the adrenaline running and celebrated our last year in the Ladies Pavilion.

The free kids activities were well received with face painting, hair braiding, cupcake decorating, painting tyres and petting animals in the animal nursery. The new addition of the harvest simulator had lots of interest from all generations.

This year will look a bit different with the pavilion making a temporary home in the football change rooms. But we have been lucky enough to secure a new show ride, with the old favourites still coming and new kids activities. So, keep an eye out on Show Day!

Returning will be Level Up Gaming now located in the club rooms and the ever popular luncheon and afternoon tea.

All of this wouldn't be possible without our generous sponsors, donors and volunteers. We thank you all for keeping our Murtoa Show alive and supporting our community year after year.

A special thank you goes to the grounds committee for finding room for all our belongings and helping to create the temporary pavilion.

To our committee, we've had some tough times in the last year, but we have stuck together, learnt, grown and come out stronger for it. I thank you for all your continued hard work and never wavering commitment.

Next year we are celebrating our 140th and we have been lucky enough to take over the Friday Night celebrations of the Big Weekend!

**We cannot wait to share with you what we have planned. Watch this space!**

**See you all at the Show!**

Bec Jordan - President



# HORSE EVENTS

**Contact Horse Secretary** Brooke Delahunty 0428 954 399 for full details

**Postal:** P.O. Box 55, Murtoa 3390

**Email:** brookejenkinson@hotmail.com

# FLEECE DISPLAY

*Merino Fleeces to be displayed and will be  
judged by Longerenong Wool Classing Students.*

POWER TO GROW

**O'CONNORS** 



Find your local  
dealership

**CASE IH**

f @ in v



# CLASS K - GRAIN AND FODDER

Stewards: Paul Petering, Peter Jorgensen and Darren Schultz

**All exhibits to be ready for judging by 9am SHARP**

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

**1st (2 points); 2nd (1 point)**

*Proudly sponsored  
by DMD*

**301** . . Nine litre bucket of Wheat

**302** . . Nine litre bucket of Oats

**303** . . Nine litre bucket of Barley

**305** . . Nine litre Bucket of Lentils

**306** . . Nine litre bucket of Faba Beans

**307** . . Nine litre bucket of Canola

**Sections 301-307 judged on weight and appearance**

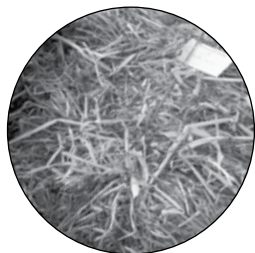
**309** . . Bundle of Vetch,  
exhibited by grower

**310** . . Half Bale Pasture Hay,  
exhibited by grower

**312** . . One bundle Green Lucerne

**313** . . One sod 25cm x 25cm Pasture,  
non-irrigated, suitable for  
sheep grazing

**314** . . Bundle of Oaten Hay,  
suitable for baling



**ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT**

**A Prize will be awarded for the highest Aggregate in Class K**

*In the event of a tie, the exhibitor with the most  
1st prizes will be declared the winner.*

**Nutrien**  
Ag Solutions®

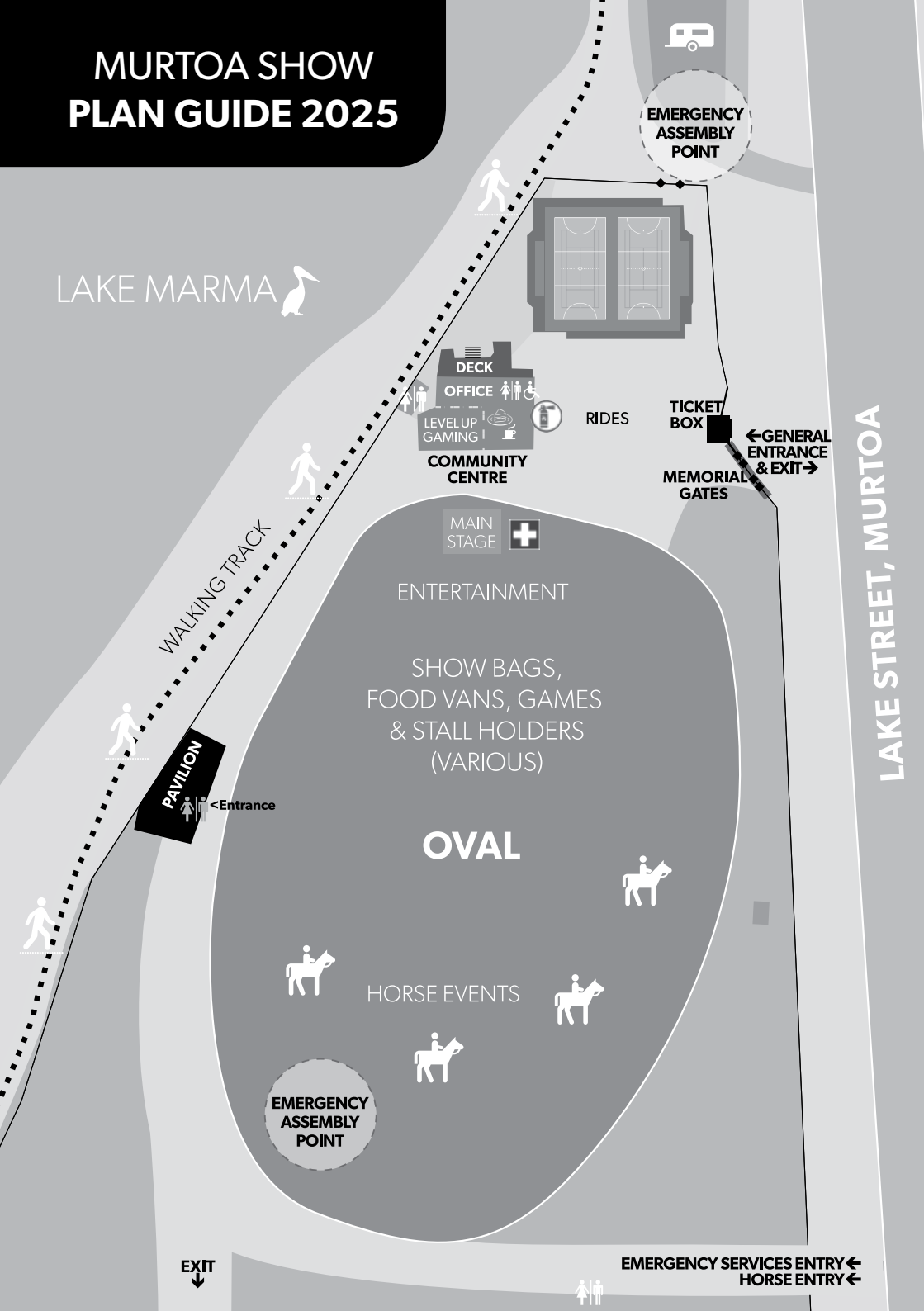


**Luncheon and  
Afternoon Tea**  
by the Show Committee  
available at the  
**Community Centre**



# MURTOA SHOW PLAN GUIDE 2025

LAKE MARMA 



LAKE STREET, MURTOA

EXIT  
↓

EMERGENCY SERVICES ENTRY ←  
HORSE ENTRY ←

# PAVILION CLASSES



Pavilion Supervisor: Sally Taylor

**ALL EXHIBITS TO HAVE SECTION TICKET ATTACHED  
AND BE READY FOR JUDGING BY 9am  
THE PAVILION IS OPEN FROM 7.30am**

Any queries on the morning of the Show to the Pavilion Supervisor –  
*NOT the Secretary's Office.* Please check all exhibits in with the Stewards.

*The pavilion will be closed to the public until judging is completed.*

**Any Exhibitor removing exhibits before 4.00pm will forfeit all prizes and trophies.**

All entries to have entry ticket attached. Report to Stewards when delivering exhibits on Show Day.

**Prize money** will be available for collection on Show Day from the Pavilion, 3.45pm to 4.15pm. **Aggregates:** 1st, 2 points; 2nd, 1 point; Most Outstanding Exhibit, 1 point.

Where there is an equal 1st or 2nd, both competitors will be awarded 2 points or 1 point respectively. In the event of a tie in the aggregate, the competitor with the most 1st prizes will be declared the winner.

**A Trophy, donated by the Schodde Family, will be awarded to the exhibitor with the highest number of points in Classes L, M, N, O, P & Q. To be won outright.**

## VAS COMPETITION RULES & REGULATIONS

1. Each exhibit must be the bona fide work of the exhibitor.
2. **Professionals are not eligible**, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
3. All work is to be completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the same VAS competition at any other Show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to complete.
9. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit / reFund all prizes and will be disqualified from exhibiting for 12 months.

# CLASS L - FLOWERS

**Stewards:** Glenda Campbell and Chris Campbell

All exhibits **MUST** be grown by exhibitor.

No exhibits to be shown in more than one section.

**Important:** Exhibitors to supply own containers where possible.

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

- 331** . . Two distinct varieties White/Cream Flowers, one cut of each
- 332** . . Two distinct varieties Pink/Red Flowers, one cut of each
- 333** . . Two distinct varieties Blue/Purple Flowers, one cut of each
- 334** . . Two distinct varieties Yellow/Orange Flowers, one cut of each
- 335** . . Three varieties Perennials, one cut of each
- 336** . . Collection of Annuals, one cut of each
- 337** . . One Daffodil
- 340** . . Four Sweet Peas, distinct
- 342** . . Three Ranunculi, distinct
- 343** . . Three Lillies
- 344** . . Collection of mixed Ranunculi
- 345** . . One Tulip
- 346** . . Collection of mixed Marguerites
- 347** . . Three Anemones, distinct
- 348** . . One cut Dutch Iris
- 349** . . Collection of Bulbs, Corms, Tubers or Rhizomes
- 350** . . One Larkspur
- 351** . . One cut Bearded Iris
- 352** . . Four cuts Cut Flowers, distinct (no shrubs)
- 353** . . Three flowering shrubs (no natives)
- 354** . . Three Australian Native Flowers, distinct, one cut of each
- 355** . . One cut Single Bloom, not elsewhere specified
- 356** . . One Cut Multiple Bloom, not elsewhere specified
- 357** . . Three Nasturtiums
- 358** . . Three Pansies, distinct, on saucer
- 361** . . Stem of Alstroemeria
- 362** . . One Camellia
- 363** . . Three Camellias
- 364** . . One Iris bloom
- 365** . . Flowering Creeper or Climber, one cut, any variety
- 366** . . One Rose, any colour
- 367** . . One David Austin Rose
- 368** . . Miniature Rose
- 369** . . Two Geraniums, or Pelargoniums, one cut of each



# CLASS L - FLOWERS

- 370** . . Orchid, one bloom
- 371** . . Container of Freesias
- 372** . . Spike of Orchids
- 373** . . One Flowering Shrub
- 374** . . One cut Flowering  
Australian Native

- 375** . . One cut Banksia Rose
- 376** . . Three Violas
- 377** . . Three short trails of Ivy
- 378** . . Cut of Foliage, no flowers
- 379** . . Cut of Cactus or Succulent

**ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT  
IN SECTIONS 331 to 379**

## POT PLANTS

- 390** . . Aspidistra,  
pot to be no larger than 30cm.
- 391** . . Indoor Plant, in pot
- 392** . . Maidenhair Fern
- 393** . . Any other Fern

- 394** . . Hanging Basket or Container
- 395** . . Geranium or Pelargonium in pot
- 396** . . Pot Plant/s in Bloom
- 397** . . Cacti in unusual container
- 398** . . Pot of Succulents

**ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT  
IN SECTIONS 390 to 398**

**A Prize donated by Glenda Campbell will be awarded  
for the highest Aggregate in Class L**

## BIGGEST WEED COMPETITION

**Steward:** Jenny Reading

This competition is open to ALL AGES – Adults and Children.

**400** . . Tallest Marshmallow Weed

**First Prize ONLY: \$100**



# CLASS L - FLORAL ART

Proudly sponsored  
by Bunnings

**Steward:** Jenny Reading

**Space allotted 500 x 750mm.** Any horticultural material allowed.  
All floral aids must be covered.

All exhibits to be the bona fide work of the exhibitor.  
All exhibits must be staged by the exhibitor.

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

**411** . . Posy for Grandma (Tied and in water)

**412** . . Arrangement using Foliage, wood and succulents

**413** . . Floating Bowl

**414** . . Decorated Saucer with accessories using damp sand (must be domed and edges covered)

**415** . . Arrangement using recycled materials

**416** . . Christmas Decoration to hang on a tree (using foliage, wood, & seed pods)

**A Prize will be awarded to the highest Aggregate in Sections 411 to 416**

**ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT  
IN SECTIONS 411 to 416**

**PROUD SUPPORTER OF MURTOA A&P SHOW 2025**

 **Nutrien**  
*Ag Solutions®*

**MURTOA & RUPANYUP**

# CLASS L - FLORAL ART

## JUNIOR SECTION (9 to 12 Years)

- |  |   |
|--|---|
| <p><b>421</b> . . Floating Bowl</p> <p><b>422</b> . . Necklace using flowers, noodles, gumnuts, size 60cm</p> <p><b>423</b> . . Decorated Egg</p> <p><b>424</b> . . Posy for Grandma<br/>(Tied and in water)</p> <p><b>425</b> . . Decorated Saucer with accessories using damp sand (must be domed and edges covered)</p> | <p><b>426</b> . . Decorated creature or animal using fruit and vegetables</p> <p><b>427</b> . . Item made of recycled materials</p> <p><b>428</b> . . Christmas Decoration to hang on a tree (using wood &amp; gumnuts)</p> <p><b>429</b> . . Miniature seaside novelty tray (30cm x 30cm)</p> <p><b>430</b> . . Longest Gum Leaf (ticket must be stapled to the leaf and the leaf must be fresh)</p> |
|--|---|

**A Prize donated by Chris Campbell will be awarded for the highest Aggregate in Sections 421 to 430**

## JUNIOR SECTION (8 Years And Under)

- |  |  |
|--|--|
| <p><b>431</b> . . Collection of gumnuts in a jar</p> <p><b>432</b> . . Decorated creature or animal using fruit and vegetables</p> <p><b>433</b> . . Prettiest necklace using flowers, gumnuts, noodles, size 60cm</p> | <p><b>434</b> . . Christmas decoration to hang on a tree</p> <p><b>435</b> . . Longest Gum Leaf (ticket must be stapled to the leaf and the leaf must be fresh)</p> <p><b>436</b> . . One flowering stem, must be in water</p> |
|--|--|

**A Prize donated by Gwen Blandthorn will be awarded for the highest Aggregate in Sections 431 to 436**



# CLASS N – FARM & GARDEN PRODUCE

Proudly sponsored by  
Thrive Health Clinic

Stewards: Riley Keel and Tom Elliot

***During judging, entries MUST be cut, snapped, cracked or sliced.***

All exhibits to be grown or produced by exhibitor

Root crops to have all leaves

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

- |  |   |
|--|---|
| <b>442</b> . . Oranges (Six, stem and some foliage attached)               | <b>456</b> . . Six Chinese or Snow Peas   |
| <b>443</b> . . Lemons (Six, stem and some foliage attached)                | <b>457</b> . . Broccoli (one head)  |
| <b>444</b> . . Grapefruit (Six, stem and some foliage attached)            | <b>458</b> . . Green Peas, six  |
| <b>445</b> . . Six Hen Eggs, White, to be in cardboard container           | <b>459</b> . . Broad Beans, six   |
| <b>446</b> . . Six Hen Eggs, Brown, to be in cardboard container           | <b>460</b> . . Bunch Spring Onions (to include roots)   |
| <b>447</b> . . Six Hen Eggs, Tinted, to be in cardboard container          | <b>463</b> . . Butternut Pumpkin (with stalk)   |
| <b>449</b> . . Cauliflower, one head (with outer leaves)                   | <b>464</b> . . Collection of Vegetables (three or more distinct varieties)  |
| <b>450</b> . . Lettuce, any type   | <b>465</b> . . Bunch of Rhubarb, six stalks (in jar of water, must include portion of leaf)                       |
| <b>451</b> . . Bunch Beetroot, three                                       | <b>466</b> . . Pumpkin, any variety (with stalk)  |
| <b>452</b> . . Bunch Parsley   | <b>467</b> . . Best Collection of Herbs, to be displayed in bunches on a tray no larger than 45cm. List attached. |
| <b>453</b> . . Bunch Silverbeet, six stalks, any variety (in jar of water) | <b>468</b> . . Vegetable or Fruit. Not specified elsewhere.   |
| <b>454</b> . . Bunch Carrots, three  |   |

**A Prize will be awarded for the highest Aggregate in Class N  
ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT**

# Special Thanks to our Murtoa Show Sponsors

## PLATINUM SPONSOR



WWHS

## GOLD SPONSORS

**O'CONNORS** 



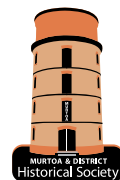
**Nutrien**  
Ag Solutions®



## SILVER SPONSORS



## BRONZE SPONSORS



## COMMUNITY SPONSORS

Murtoa Community Pharmacy  
Murtoa Progress Association  
Murtoa & District  
Neighbourhood House

Thrive Health Clinic  
The Lazy Lizard Café  
Chrissy's Café  
CWA Murtoa

Bunnings Warehouse  
Wimmera Bearings  
DMD Livestock & Property  
Agents

WIMMERA INLAND FREEZING WORKS

# Historic Engine Rally

Engines run at  
10.30am, 1.30pm  
& 3.30pm  
both days



■ Wimmera Highway, towards Rupanyup

■ **SAT 4 OCT:** ⌚ 10am - 5pm

■ **SUN 5 OCT:** ⌚ 10am - 4pm

This display of antique engines and related artefacts is a huge attraction. At over 100 years old, the Richard Hornsby Gas Suction Engines are an unforgettable experience to watch.

**UNIQUE & UNFORGETTABLE EXPERIENCE**

# THESTICKSHED



MURTOA VICTORIA



Proudly  
**UNIQUELY**  
**MURTOA**



Bruce Thomas, Heritage Victoria and Heritage Council of Victoria



**National Heritage Listed Cultural Icon.**

**OPEN 7 DAYS: 10am - 3pm**

📍 1471 Wimmera Hwy Murtoa Vic 3390 ☎ 0434 227 921 🌐 [thestickshed.com.au](http://thestickshed.com.au) 📱 📧 Groups by appointment: ✉ [thestickshed@gmail.com](mailto:thestickshed@gmail.com)

THESTICKSHED



<div> <div>  <div> <div>TIME TO</div> <div>Shine</div> <div>MURTOA'S BIG WEEKEND</div> <div>3-5 OCTOBER 2025</div> </div> </div> <div> <div>ENJOY 2025 MURTOA'S BIG WEEKEND</div> <div>           Daily &amp; Nightly: Murtoa Silo Art           <i>View the stunning bird mural by day and night: Soldiers Ave (Note: No access Thomas Rd)</i> </div> </div> </div>				
Time	Event	Pass/Entry Fee	Venue	
10am – 4pm (Horses begin 9am)	139th A&P Society <b>Agricultural Show</b> 🇺🇦🇹🇫	\$15 (general) / Children 16 & under FREE / \$10 Pensioners \$30 Membership	Murtoa Showgrounds	
	<b>Level Up! Gaming event</b>			
10am – 4pm	<b>The Stick Shed</b> 🇺🇦	W/E Pass OR \$12ea   \$10conc	Wimmera Hwy	
12 – 2pm	<b>Murtoa Museum Precinct:</b> <i>Old Water Tower, Railway Station★, Concordia Cottage &amp; Concordia Bell Tower</i>	W/E Pass OR \$9ea <i>(Please purchase from Water Tower)</i>	Comyn St	
	<b>★Pop-up Bygone Railway Photography Exhibition</b>			
6 – 11pm	<b>RWE Murtoa Lights</b> 🇺🇦🇹🇫 <i>Bring family and friends to Murtoa's Rabl Park to encounter the stunning light trail</i>	Free	Rabl Park	
	<b>WIM Resource Murtoa Music</b> 🇺🇦🇹🇫 <i>Be entertained with live music. BYO chair or picnic rug</i>	Free	Rabl Park	
	<b>GrainCorp Illuminated Landscape project</b> <i>Enjoy the illuminated landscape installation created by artist-community workshops</i>	Free	Rabl Park	
<div> <div>Correct at time of printing – please check Website and Facebook for updates</div> <div>Saturday 4 October</div> </div>	8am – 2pm	<b>Murtoa Neighbourhood House Open/Car Boot Sale</b> 🇺🇦🇹🇫	Menu Prices	McDonald St
	9am – 1pm	<b>Shannons Show'n'Shine</b>	Free	McDonald St
	9am – 1pm	<b>Murtoa Lake Market</b> 🇺🇦🇹🇫 <i>Including: A large variety of Market Stalls, Music and a great selection of food</i>	Free	Lake Marma Recreation Reserve
	10am – 4pm	<b>Murtoa Museum Precinct:</b> <i>Old Water Tower, Railway Station★, Concordia Cottage &amp; Concordia Bell Tower</i>	W/E Pass OR \$9ea <i>(Please purchase from Water Tower)</i>	Comyn St
		<b>★Pop-up Bygone Railway Photography Exhibition</b>		
	10am – 4pm	<b>Art Exhibition &amp; Sale</b> 🇺🇦🇹🇫 <i>Come and admire the artworks on display, with art available for purchase</i>	\$5ea	Murtoa Uniting Church Hall, McDonald St
	10am – 5pm	<b>Wimmera Inland Freezing Works Historic Engine Rally</b> 🇺🇦🇹🇫 <i>(Engines run: 10.30am, 1.30pm &amp; 3.30pm)</i>	W/E Pass OR \$10ea	Wimmera Hwy
	10am – 4pm	<b>The Stick Shed</b> 🇺🇦 <i>Past Worker Tours of The Stick Shed: 11am, 1pm &amp; 2pm</i>	W/E Pass OR \$12ea   \$10conc	1471 Wimmera Hwy
	11am – 5.30pm	<b>Ecycle Solutions Murtoa Cup Race Day</b> 🇺🇦🇹🇫🇵🇸 <i>Country Racing at its best, free kids fun, Fashions on the Field and Live Music</i>	\$25 (Race Day) Reduced entry with W/E Pass	Murtoa Racecourse
	6pm>	<b>Saturday Night @ The Railway</b> 🇹🇫🇵🇸 <i>Including: Live music entertainment</i>	Open all Weekend	Railway Hotel, Comyn St
<div> <div>Sunday 5 October*</div> <div>(*Note: Daylight Savings begins)</div> </div>	10am for 10.30am start	<b>Lake Colour Run</b> 🇺🇦🇹🇫 <i>BBQ breakfast Four colour stations positioned around Lake Marma</i>	Gold Coin Donation	Band Rotunda, Lake Marma
	10am – 4pm	<b>Wimmera Inland Freezing Works Historic Engine Rally</b> 🇺🇦🇹🇫 <i>(Engines run: 10.30am, 1.30pm &amp; 3.30pm)</i>	W/E Pass OR \$10ea	Wimmera Hwy
	10am – 4pm	<b>The Stick Shed</b> 🇺🇦	W/E Pass OR \$12ea   \$10conc	Wimmera Hwy
	10am – 4pm	<b>Murtoa Museum Precinct:</b> <i>Old Water Tower, Railway Station★, Concordia Cottage &amp; Concordia Bell Tower</i>	W/E Pass OR \$9ea <i>(Please purchase from Water Tower)</i>	Comyn St
		<b>★Pop-up Bygone Railway Photography Exhibition</b>		
	10am – 4pm	<b>Art Exhibition &amp; Sale</b> 🇺🇦🇹🇫 <i>Come and admire the artworks on display, with art available for purchase</i>	\$5ea	Murtoa Uniting Church Hall, McDonald St
	11am – 12pm	<b>Ecumenical Service 2025</b> 🇺🇦🇹🇫	Service – Free	Murtoa Uniting Church

# Volunteers

# *Needed*



# Murtoa Museum *Precinct*

Do you want to feel connected and engaged in your local community?

Be involved as much or as little as you like. We have many activities like: computer cataloguing, digitising images, social posts, research enquiries, organising displays, cleaning, gardening and general maintenance.

No special skills or historical knowledge is required as visitors take a self guided tour.

**Open daily between 12 & 2pm.**

Explore *History*

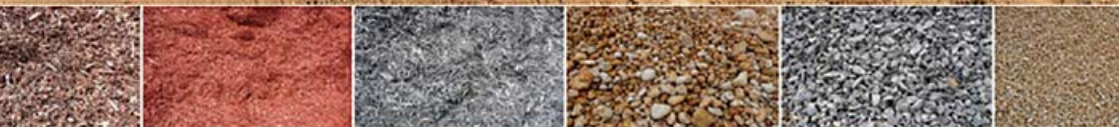
Contact: Sue Dollin Secretary 0437 920 734

# K.&J.BAKER

## CARTAGE CONTRACTORS



# GRAVEL, SAND, LANDSCAPING & QUARRY PRODUCTS



## MURTOA 5385 2336

## WWW.KJBAKERCARTAGE.COM.AU

# CLASS O - JAMS & SAUCES

Proudly sponsored by  
Rupanyup Living

**Stewards:** Melinda Keel, Kerry Henry and Wendy Kinsella

**NO EXHIBITOR ALLOWED MORE THAN ONE ENTRY PER SECTION**

**ALL ENTRIES MUST BE MADE WITHIN THE LAST 12 MONTHS**

**ALL EXHIBITS TO BE MADE BY EXHIBITOR.**

**NOTE:** Jams and Jellies **MUST** be in clean glass containers,  
without paraffin wax — **Min. Quantity: 240 grams**

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

## JAMS & JELLIES

**471** . . Apricot Jam, one jar

**472** . . Fig Jam, one jar

**473** . . Plum Jam, one jar

**474** . . Marmalade, any variety,  
one jar

**475** . . Jam, one jar,  
not elsewhere specified

**476** . . Jelly, any variety, one jar

**477** . . W.A.S.A. Competition:  
*refer regulations page 4.*

One jar Jam and one jar Jelly.  
First \$5, second \$2

**478** . . Microwave Marmalade,  
any variety, one jar

## SAUCES & PICKLES

**479** . . Sweet Sauce, any variety,  
one bottle

**480** . . Tomato Sauce, one bottle

**481** . . Pickles, any variety, one jar

**482** . . Chutney, any variety, one jar

**483** . . Relish, any variety, one jar

**484** . . Savoury Sauce, any variety,  
one bottle

**485** . . W.A.S.A. Competition:  
*refer regulations page 4.*

One bottle Tomato Sauce, one jar  
Mustard Pickles, one jar Relish.  
First \$10, second \$5

## PRESERVES

**486** . . Preserved Fruit, one jar  
(any method)

**487** . . Preserved/Pickled Vegetable,  
one jar

**488** . . Lemon Butter, one jar

**489** . . Herb or Spice Vinegar, one bottle

**490** . . Clear Pickle, one jar

**491** . . Homemade Cordial, one bottle

**492** . . Fruit Paste, any variety

**A Prize will be awarded for highest Aggregate in Class O**  
**ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT**

**Stewards:** Helen Dower, Lynette Crittenden

**No** exhibitor allowed **more than one entry** in any section  
ALL CAKES AND BISCUITS TO BE UNFILLED AND UNICED  
(UNLESS OTHERWISE STATED)

No cake mix allowed unless specified

All cookery to be baked prior to Show Day

All entries to be on plain flat plates and in clear plastic bags

CAKES MUST NOT SHOW MARKS OF CAKE COOLERS

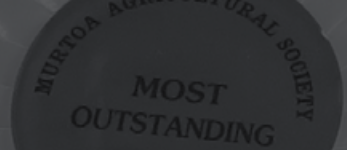
**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

- |  |  |
|--|--|
| <p><b>500</b> . . Ginger Fluff Sponge<br/>(4 eggs, cornflour allowed)</p> <p><b>501</b> . . Cake - Gluten Free, any variety</p> <p><b>502</b> . . Six Plain Scones</p> <p><b>503</b> . . Six Savoury Scones</p> <p><b>504</b> . . Four Muffins</p> <p><b>505</b> . . Chocolate Sponge Sandwich<br/>(4 eggs, cornflour allowed)</p> <p><b>506</b> . . Plain Sponge Sandwich<br/>(4 eggs, cornflour allowed)</p> <p><b>507</b> . . Chocolate Cake (not sponge)</p> <p><b>508</b> . . Mock German Cake (own recipe)</p> <p><b>509</b> . . Tea Cake (cinnamon topping)</p> <p><b>510</b> . . Cake, any variety</p> <p><b>511</b> . . W.A.S.A Competition:<br/><i>refer regulations page 4</i><br/>Orange Cake - Own recipe,<br/>cooked in loaf tin and to be iced.</p> | <p><b>512</b> . . Two varieties of Unbaked Slice,<br/>3 pieces of each, approx. 2in. x<br/>1in. (50 x 25mm), may be iced</p> <p><b>513</b> . . Single Biscuit, half dozen,<br/>one variety</p> <p><b>514</b> . . Double filled Biscuits, half dozen,<br/>one variety</p> <p><b>515</b> . . Plain Cake</p> <p><b>516</b> . . Six Pikelets</p> <p><b>517</b> . . Six pieces of Baked Slice<br/>(one variety), approx. 2in. x 1in.<br/>(50 x 25mm), may be iced</p> <p><b>518</b> . . Vegetable Cake<br/>eg. Carrot, Zucchini</p> <p><b>519</b> . . Six Date Scones</p> <p><b>520</b> . . Four Decorated Cup Cakes</p> <p><b>521</b> . . Six Yo Yos, filled with icing</p> <p><b>522</b> . . Decorated Cake</p> <p><b>523</b> . . Banana Cake</p> <p><b>524</b> . . One slice of Quiche, any variety</p> <p><b>525*</b> . . Six Sausage Rolls</p> |
|--|--|

**\*A Prize donated by the Taylors will be awarded to Section 525**



# CLASS P – COOKERY



- 526** . .W.A.S.A. Competition:  
Four Anzac Biscuits
- 527** . .Four Jelly Cakes
- 528** . .One Loaf of Bread, any variety,  
part preparation could be done  
with a dough hook and/or bread  
maker, but the final result must be  
cooked in an oven
- 529** . .One Loaf of Bread, any variety,  
bread maker only
- 530** . .Sultana Cake
- 531** . .Fruit Cake
- 532** . .W.A.S.A. Competition:  
*refer regulations page 4.*  
Steamed Pudding, own recipe.  
First \$10, second \$5
- 533** . .W.A.S.A. Competition:  
*refer regulations page 4.*  
Boiled Pudding, cooked in cloth,  
cloth to be removed.
- 534** . .W.A.S.A. Competition:  
*refer regulations page 4.*  
Four Sweet Muffins (papers must  
be removed). Not iced or  
decorated. No packet mixes.  
Own recipe. First \$5, second \$2

- 535** . .V.A.S. Competition: Carrot Cake  
(*recipe supplied*)

**INGREDIENTS:** 375g Plain Flour,  
2 tsp baking powder, 1 ½ tsp  
bicarb soda, 2 tsp cinnamon,  
½ tsp ground nutmeg, ½ tsp  
all spice, pinch salt, 345g castor  
sugar, 350ml vegetable oil, 4 eggs,  
3 medium carrots (grated 350g),  
220g tin crushed pineapple  
(drained), 180g pecans,  
coarsely crushed

**METHOD:** Preheat oven to 180°C  
(160°C fan forced). Grease 23cm  
(9 inch) round cake tin and line  
with baking paper. Sift the dry  
ingredients together into a bowl.  
In a separate bowl, beat eggs and  
oil, then add to dry ingredients.  
Mix well, then add carrots, crushed  
pineapple and pecans. Mix to form  
a smooth batter and pour into the  
cake tin. Bake for approximately 90-  
100 minutes. Remove from the oven  
and allow to cool for 10 minutes in  
the tin on a wire rack. Up end and  
allow to cool on the wire rack.

**MARJORIE SYMONS MEMORIAL TROPHY (donated by Helen Dower) to be  
awarded for highest Aggregate in Sections 500 to 535. To be won outright**

**ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT**



**Home of Toyota & Kia**

**5381 6111**

**horshammotorco.com.au**



# CLASS P - COOKERY

## JUNIOR SECTION

**Stewards:** Melinda Keel, Kerry Henry and Wendy Kinsella

*All decorations must be edible*

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

### 9 to 16 Years

**540** . . Four Plain Scones

**541** . . Savoury Toast,  
one slice cut into four pieces

**542** . . Chocolate Cake  
(not sponge, not iced)

**543** . . Four Pikelets

**544** . . Four ANZAC Biscuits

**545** . . Unbaked Slice, four pieces,  
50 x 25mm each

**546** . . Four decorated Cup Cakes, in  
papers

**A Prize sponsored in memory of Dorcas Schneider will be awarded  
for the highest Aggregate in Sections 540 to 546**

### 8 Years and Under

**547** . . Four Plain Scones

**548** . . Four ANZACS

**549** . . Four Pikelets

**550** . . Cake made from a packet mix - iced

**551** . . Four decorated Marie biscuits

**552** . . Savoury Toast,  
one slice cut into four pieces

**554** . . Four decorated Cup Cakes in paper

**555** . . Four Honey Joys

**A Prize sponsored in memory of Dorcas Schneider  
will be awarded for the highest Aggregate in Sections 547 to 555**

# CLASS Q - HAND CRAFTS / TEXTILES

**Stewards:** Julie Rutherford, Zaiga Hateley

All exhibits **MUST** be the bona fide work of the exhibitor

**NO ARTICLE TO BE EXHIBITED THAT HAS PREVIOUSLY  
WON A FIRST PRIZE AT THE MURTOA SHOW**

**NO ARTICLE TO BE MORE THAN 2 YEARS OLD**

Please bring your own hangers and rods

**NOTE:** *A garment may be exhibited as an article,  
but garments only will be accepted where 'garment' is stated.*

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

## KNITTING & CROCHET

*Knitting may have crochet finish*

**600** . . Hand-knitted square, 15cm

**601** . . Hand-knitted garment

**602** . . Hand-knitted article, wool

**603** . . Hand-knitted article, cotton

**604** . . Hand-knitted knee rug, any yarn

**605** . . Beanie, hand knitted, any yarn

**606** . . W.A.S.A. Competition:  
*refer regulations page 4.*

Baby's hand-knitted garment  
in any yarn

**607** . . Scarf, hand knitted, any yarn

**608** . . Shawl, hand knitted, any yarn

**609** . . Toy, hand knitted or crocheted,  
any yarn

**610** . . Hand-crocheted Square, 15cm

**611** . . Crochet Article, any yarn

**612** . . W.A.S.A. Competition:  
*refer regulations page 4.*  
Crochet Article to be made from  
crochet cotton

**613** . . Crochet knee rug, any yarn

**614** . . Crochet shawl, any yarn

**A Prize donated by Murtoa CWA will be awarded for the highest  
Aggregate in Sections 600 to 614**

**ROSETTE AWARDED FOR THE MOST OUTSTANDING EXHIBIT  
IN SECTIONS 600 - 614**

# CLASS Q - HAND CRAFTS / TEXTILES

## NEEDLEWORK

*(Overlockers Allowed)*

- 626** . . Machine made Garment  
(hand finished allowed), any size
- 630** . . Wall Hanging
- 631** . . Piece of Patchwork
- 632** . . Soft Toy
- 633** . . V.A.S. Competition:  
Tote Bag up to 30cm width x 40cm  
height maximum, gusset depth up  
to 20cm, using approximately 50%  
recycled components. Machine  
Sewn & may be hand finished,  
embellishments allowed. Knitted/  
Crocheted items not acceptable.
- State Prizes:** First prize: Trophy  
and \$300. Second prize: \$150  
Spotlight. Third prize: Spotlight  
voucher \$50.

- 634** . . Piece of Tapestry
- 635** . . Piece of Cross Stitch
- 640** . . Pot Holder
- 641** . . Coat Hanger (covered)
- 642** . . Piece of Needlework,  
not elsewhere specified
- 643** . . Piece of Needlework or craft  
by an exhibitor over 75 years
- 644** . . Piece of Needlework or craft by an  
exhibitor under 16 years
- 645** . . Hand Felted Article

**A Prize donated by Murtoa Senior Citizens will be awarded for the  
highest Aggregate in Sections 626 to 645**

**ROSETTE AWARDED FOR THE MOST OUTSTANDING  
EXHIBIT IN SECTIONS 626 to 645**

## ORGANISATIONS

*Baked items must NOT include perishable items, for example cream*

- 670** . . Make, Oven Bake & Grow by  
Murtoa and District Organisation

- 671** . . Make, Oven Bake & Grow by  
an Individual  
**Prize:** 1st: \$20, 2nd \$10

**A Prize donated by Margaret Robertson  
will be awarded to Section 670**

# CLASS R – PHOTOGRAPHY

**Stewards:** Dee Schier and Sarah Maher

**Exhibits MUST be ready for judging by 9am SHARP**

All photos must be taken by the entrant.

No exhibit to have previously won a 1st Prize at any Agricultural Show.

**Photos to be 10cm by 15cm and mounted on card.**

**Section ticket to be visible.**

No exhibit to have exhibitor's name visible to the Judge.

*Please complete and submit signed 'Photographic Release Form' (page 30)*

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

## DEFINITIONS:

Please make sure you read definitions for each section carefully, as any photos that do not meet the definition will not be judged or displayed. If there is no definition provided – the section definition is considered self-explanatory.

### 1. Novice Photographer:

any photographer under 18 years of age, or any photographer who has not won more than 5 first prizes (accumulative) in any previous agricultural shows.

### 2. Advanced Photographer:

Photographers who have won more than 5 sections (accumulative) in previous agricultural shows, or have an acceptance in an APS National, or a FIAP International Photographic Competition.

### 3. Land, Sea or Waterscape:

A picture of natural scenery, which may include people, buildings or man-made structures, provided these do not dominate the photo.

### 4. Urban:

Includes anything within a built-up, urban environment, can include people.

### 5. Animal Study:

A photo which clearly shows the features of one animal – may be a pet, farm animal, zoo animal or native animal. May include the setting if it tells us more about the animal.

### 6. Portrait – People:

A photo that captures one or more people and tells us about the subject(s). May include the setting if it adds to the story.

### 7. Bird Study:

A photo of an Australian native bird – the photo should allow the bird to be identified.

### 8. Selfie:

A photo of you (taken by you) with a smartphone.

### 9. A photo taken using a drone:

This is an open subject, but when viewing the photo, it must be clear that it was captured by using a drone.

### 10. Open Section:

Any photo not specified elsewhere.

# CLASS R – PHOTOGRAPHY

## NOVICE PHOTOGRAPHER

- |   |  |
|---|--|
| <b>701</b> . . Land, Sea or Waterscape –<br>colour photo    | <b>707</b> . . Bird Study – colour photo                                       |
| <b>702</b> . . Sunrise or Sunset – colour photo             | <b>708</b> . . Holiday Shot – colour photo                                     |
| <b>703</b> . . Urban – black and white photo only           | <b>709</b> . . Selfie – colour photo   |
| <b>704</b> . . Celebrating agriculture –<br>colour photo    | <b>710</b> . . A photo taken by a drone –<br>may be colour or black and white. |
| <b>705</b> . . Animal Study – colour photo                  | <b>711</b> . . Open – may be colour or<br>black and white;                     |
| <b>706</b> . . Portrait - People –<br>black and white photo | <b>712</b> . . Photo of Aurora Australis                                       |

**A Prize will be awarded for the highest Aggregate in sections 701 to 712**

**ROSETTE AWARDED FOR THE MOST OUTSTANDING  
EXHIBIT IN SECTIONS 701 to 712**

## ADVANCED PHOTOGRAPHER

- |   |  |
|---|--|
| <b>713</b> . . Land, Sea or Waterscape –<br>colour photo    | <b>719</b> . . Bird Study – colour photo                                       |
| <b>714</b> . . Sunrise or Sunset – colour photo             | <b>720</b> . . Holiday Shot – colour photo                                     |
| <b>715</b> . . Urban – black and white photo only           | <b>721</b> . . Selfie – colour photo   |
| <b>716</b> . . Celebrating agriculture –<br>colour photo    | <b>722</b> . . A photo taken by a drone –<br>may be colour or black and white. |
| <b>717</b> . . Animal Study – colour photo                  | <b>723</b> . . Open – may be colour or<br>black and white                      |
| <b>718</b> . . Portrait - People –<br>black and white photo | <b>724</b> . . Photo of Aurora Australis                                       |

**A Prize will be awarded for the highest Aggregate in sections 713 to 724**

**ROSETTE AWARDED FOR THE MOST OUTSTANDING  
EXHIBIT IN SECTIONS 713 to 724**



# CLASS R – PHOTOGRAPHY

## WASA 2025 SPECIAL PHOTOGRAPHY COMPETITION

### 725 . . Bushfire

Photograph must be unframed. Print to be a maximum size of 20cm x 30cm and mounted on firm card, forming a border of no more than 3cm on each side of the photograph.

Entrants must reside within the WASA Group Area.  
Professionals are not eligible, (Refer to VAS Rules and Regulations for definition of professional).

**Group Prize:** First Prize: \$25

## VAS PHOTO

### 726 . . V.A.S. Competition: Architecture (Bridge, Building or Structure in Australia).

Unframed. Print no larger than 20cm x 30cm.

Must be mounted on thick card (mount no larger than 3cm).

*This theme will be used for three years (2025/2025, 2025/2026 & 2026/2027).*

#### **State Prizes:**

First prize: Trophy and \$70

Second prize: \$20

Third prize: \$10



# CLASS S - ART & CRAFT

**Steward:** Kristin Starick

All exhibits to be the original work of exhibitor (not copied)

Any exhibit previously shown at Murtoa Show not eligible

All exhibits to be delivered and collected by exhibitor

**Prizes: 1st \$2; 2nd \$1, 3rd 50¢**

## OPEN

**828** . . Farm Art

**829** . . Page of Collage

**830** . . Journal Page

**831** . . Drawing (any medium)

**832** . . Painting (any medium)

**833** . . A piece of Craft (paper)

**834** . . Original Cartoon

**835** . . Handmade Greeting Card

**836** . . Diamond Painting

**837** . . Piece of Craft (Wood)

**838** . . Piece of Craft,  
not elsewhere specified

**839** . . Piece of Art or Craft by an exhibitor  
over 75 years

**A Prize will be awarded for the highest Aggregate in Sections 828 to 839**

**ROSETTE AWARDED FOR THE MOST OUTSTANDING  
EXHIBIT IN SECTIONS 828 to 839**

## JUNIOR SECTION (13 to 16 Years)

**840** . . Farm Art

**841** . . Drawing (any medium)

**842** . . Painting (any medium)

**843** . . Friendship bracelet

**844** . . Piece of Craft (Wood)

**845** . . W.A.S.A. Most outstanding exhibit  
from sections 840 to 845

**A Prize will be awarded for the highest Aggregate in Sections 840 to 845**

## JUNIOR SECTION (12 years and under)

**846** . . Playdough Creation

**847** . . Painted Pet Rock

**848** . . Decorated Wooden Peg.  
4 years and under

**849** . . Piece of Craft (paper)

**850** . . Lego Construction (no greater than  
25cm square). 6 years and under.  
Freestyle, own design

**851** . . Lego Construction (no greater  
than 25cm square). 7 to 12 years.  
Freestyle, own design

**852** . . Piece of craft, not elsewhere  
specified

**853** . . Friendship bracelet

**854** . . W.A.S.A. Most Outstanding Exhibit  
in sections 846-853

**A Prize will be awarded for the highest Aggregate in Sections 846 to 853**

## PRIMARY SCHOOL PUPILS

**This Class is open to Dunmunkle Cluster Schools only -  
Marnoo, Minyip, Murtoa and Rupanyup**

**No student allowed more than one entry in any section**

- |   |   |
|---|---|
| <p><b>855</b> . .Colour painting or drawing<br/>(Grades 5 &amp; 6)</p> <p><b>861</b> . .Colour painting or drawing<br/>(Grades 3 &amp; 4)</p> <p><b>862</b> . .Colour painting or drawing<br/>(Grades 1 &amp; 2)</p> <p><b>863</b> . .Colour painting or drawing<br/>(Foundation)</p> <p><b>864</b> . .Handwriting: Complete this<br/>sentence - must be at least 10<br/>words. My favourite thing at the<br/>show is .....<br/>(Grade 5 &amp; 6)</p> <p><b>865</b> . .Handwriting: Complete this<br/>sentence - must be at least 10<br/>words. My favourite thing at the<br/>show is .....<br/>(Grade 3 &amp; 4)</p> | <p><b>866</b> . .Handwriting: Complete this<br/>sentence - must be at least 10<br/>words. My favourite thing at<br/>the show is .....<br/>(Grades 1 &amp; 2)</p> <p><b>867</b> . .Handwriting: Complete this<br/>sentence - must be at least 10<br/>words. My favourite thing at the<br/>show is .....<br/>(Foundation)</p> <p><b>868</b> . .A Portrait (Grades 5 &amp; 6)</p> <p><b>869</b> . .A Portrait (Grades 3 &amp; 4)</p> <p><b>870</b> . .A Portrait (Grades 1 &amp; 2)</p> <p><b>871</b> . .A Portrait (Foundation)</p> |
|---|---|



# JUNIOR SHOW PERSON AWARDS

TEENAGER OF THE DAY, 13 YEARS AND OVER

JUNIOR SHOW PERSON, 9 TO 12 YEARS

SUB-JUNIOR SHOW PERSON, 5 TO 8 YEARS

MISS TINY TOT, 2 TO 4 YEARS

MR TINY TOT, 2 TO 4 YEARS

**Sashes will be given in all sections.**

Entries will be taken on the day of the Show.

Judging of Miss Tiny Tot to commence after the Official Opening at 12pm;  
then Mr Tiny Tot; Sub-Junior Show Person; Junior Show Person;  
and Teenager of the Day.

## PHOTOGRAPHIC RELEASE FORM



### PHOTOGRAPHIC RELEASE FORM

All photographs of children must have the following  
signed release form on the back of mount.

"I give permission for this image of

\_\_\_\_\_  
(Child's Name)

to be displayed in a public exhibition."

SIGNED

\_\_\_\_\_  
(Parents Signature)



# LIST OF FINANCIAL MEMBERS, 2024

T. Adler	J&E. Delahunty	J&B. Jordan	L. Petering
J&L. Amor	K. Delahunty	L&E. Jordan	P. Petering
B. Baker	L&B. Delahunty	P&E. Jorgenson	N. Pietsch
K&J. Baker	T. Diakow	T. Jorgenson	S. Pope
M. Baker	A. Dixon	J&M. Keel	D. Rabl
P&G. Ballagh (LIFE)	C. Dixon	R. Konig	J. Reading
G. Ballinger	S. Dollin	P. Kosch	S&M. Reading
S. Batchelor	D&H. Dower (LIFE)	C. Kosch	M. Robertson (LIFE)
A. Bates	J. Dunstan	M. Lieschke	J. Rutherford
J&L. Bester	G. Elliot	B. Lindsay	M. Sargent
C. Bibby	A. Faull	D. Lindsay	N. Saron
G. Blandthorn	E. Farrugia	I. Lindsay	M&D. Schier
(LIFE)	M. Frame	J. Loeliger	B. Schmidt
L. Brand	W. Frankel	L. Loeliger (LIFE)	C&S. Schodde
K&G. Campbell	A. Gawith	T. May	V. Slattery
K. Campbell	D.A.T. & P.A.	C&C. McCumstie	K. Spencer
W&C. Campbell	Gawith (LIFE)	P&R. McIntyre	J. Spittle
H. Caris	G&K. Gellatly	T. McIntyre	G. Starick
G&T. Chenoweth	N&J. Gellatly	M. McKay	S&K. Starick
P&T. Childs	J&C. Gerdzt	B. McKenzie	D. Sudholz
S&B. Childs	N. Gerdzt (LIFE)	K. Miranen	R. Sudholz
S. Chivell	D. Grigg	J. Moore	P&S. Taylor
A. Clark	K. Haby (LIFE)	L. Moore	N&C. Tepper
P. Clark	A. Hamilton	Z. McCallum	D. Tepper
K. Clegg	B. Hamilton	G. Newell	K. Tepper
E. Cooper	J&E. Hamilton	M. Newell	M. Tepper
G. Coutts	T. Hamilton	A. Newman	T. Tyler
G&B. Crittenden	R&Z. Hateley	D&N. Noonan	M. Warrick
T&L. Crittenden	G&C. Hill	W. O'Connel	C. West
M. Davis	S. Jackson	S. O'Connor	A. Weiderman
A&L. Delahunty	R. Janetzki (LIFE)	T. O'Donnell	L. Williams
B&S. Delahunty	T. Janetzki	R. Opie	B. Wills
C&B. Delahunty	C&S. Jordan		B. Young
D. Delahunty			

**THE WINNER IN ALL W.A.S.A. AND V.A.S. Ltd.  
COMPETITION SECTIONS TO COMPETE  
AT NATIMUK ON SATURDAY 8th NOVEMBER 2025  
AGAINST WINNERS FROM WIMMERA DISTRICT SHOWS  
IN THE REGION**

WIMMERA AGRICULTURAL SOCIETIES ASSOCIATION Inc.

# **SHOW DATES FOR 2025**

**Horsham** - 27th & 28th September

**Murtoa** - 3rd October

**Goroke** - 4th October

**St Arnaud** - 4th and 5th October

**Warracknabeal** - 9th October

**Donald** - 10th and 11th October

**Kaniva** - 11th October

**Horsham Horse Show** - 11th October

**Rainbow** - 14th October

**Nhill** - 16th October

**Dimboola** - 18th October

**Jeparit** - 19th October

**Stawell** - 25th October

**Ararat** - 26th October

**Natimuk** - 28th March 2026

Information correct at time of printing.

Please visit: [www.murtoabigweekend.com.au](http://www.murtoabigweekend.com.au) for any relevant updates relating to Covid restrictions that may impact the Murtoa Show.





# RWE MURTOA LIGHTS

BACK BY  
POPULAR DEMAND

**FRIDAY  
3 OCTOBER**

📍 Rabi Park, Murtoa

🕒 6 - 11pm 💰 **Free**

**Delight** in sights and sounds  
of a reimagined lighting trail event

**Admire** Community Workshop  
creations brought to life

**PLUS! Be entertained**  
by live music  
performances on Murtoa's  
Community Stage

**FOOD OPTIONS AVAILABLE • BYO CHAIR/RUG**

**SPECIFIC EVENT FUNDING SUPPORTERS:**

**RWE**

**GrainCorp**



**WIM RESOURCE  
MURTOA  
MUSIC**

**MURTOA  
DISCO**

U18 Disco  
Theme: Glow Party  
Saturday 4 Oct 2025  
7-11pm  
Murtoa Hall, Duncan St

**PROUDLY SUPPORTED BY MURTOA LIONS CLUB**

**f Murtoa Big Weekend**

**➔ murtoabigweekend.com.au**



# TIME TO *Shine*

## MURTOA'S **BIG** WEEKEND

3-5 OCTOBER 2025



ENJOY 3 FUN-FILLED  
DAYS OF **BRILLIANT**  
ENTERTAINMENT

### PROJECT FUNDING PARTNERS

**RWE**

**GrainCorp**

**WIM RESOURCE**  
Think Ahead, Move Ahead

**MURTOA**

**SHARING THE PASSION**

**FASHING**

**outlook**

**Wimmera C&A**

### MAJOR SPONSORS

**THESTICKSHED**

**MURTOA  
RACING**

**Murtoa Progress Association**  
Serving Murtoa since 1888

**Yarriambiack  
SHIRE COUNCIL**

**K&L Baker  
Garden Supplies  
& Cottage**

**Murtoa Sports & Community  
CLUB**

**H**

**MURLEY'S HOME & HARDWARE**

**emmetts  
STAYING POWER**

**FOODWORKS**  
Supporting  
MURTOA

**the railway hotel**

**MURTOA COMMUNITY  
pharmacy**

### SUPPORTERS

**EMMA KEALY**  
WINNER'S FOR LONDON

**SCHIER**  
COMMUNITY

**Murtoa Big Weekend**

**murtoabigweekend.com.au**

**Murtoa  
Events**